

Nuneaton and Bedworth Borough Council Town Hall, Coton Road, Nuneaton Warwickshire CV11 5AA

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> > TOM SHARDLOW CHIEF EXECUTIVE Town Hall, Nuneaton,

Warwickshire, CV11 5AA

Our Ref: MM

Date: 10th June 2024

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If calling please ask for: Democratic Services

Dear Sir/Madam,

A meeting of the Business, Regeneration and Planning Overview and Scrutiny Panel will be held in the Council Chamber, Town Hall, Nuneaton on Thursday, 20th June 2024 at 6.00 p.m.

Yours faithfully,

Tom Shardlow

Chief Executive

To: All Members of the Business, Regeneration and Planning Overview and Scrutiny Panel Councillors P. Hickling (Chair), J. Clarke (Vice-Chair), D. Brown, A. Bull, S. Dhillon, M. Etienne, B. Saru, C. Smith and R. Smith.

AGENDA

PART 1 – PUBLIC BUSINESS

1. ANNOUNCEMENTS AND EVACUATION PROCEDURE

A fire drill is not expected, so if the alarm sounds please evacuate the building quickly and calmly. Exit by the door by which you entered the room or by the fire exits which are clearly indicated by the standard green fire exit signs.

Please use the stairs and do not use the lifts. Once out of the building, please gather outside Lloyds Bank on the opposite side of the road.

If you need any assistance in evacuating the building, please make yourself known to a member of staff.

Please also make sure all your mobile phones are turned off or set to silent.

- 2. APOLOGIES To receive apologies for absence from the meeting.
- 3. <u>MINUTES</u> To confirm the minutes of the meeting of the Business, Regeneration and Planning Overview and Scrutiny Panel held on 25th April 2024 **(Page 5)**.
- 4. <u>DECLARATIONS OF INTEREST/PARTY WHIP</u> To receive declarations of Disclosable Pecuniary and Other interests in accordance with the Members' Code of Conduct and of the Party Whip in accordance with the Overview and Scrutiny Procedure Rules 4E, Paragraph 16(b).

Declaring interests at meetings

If there is any item of business to be discussed at the meeting in which you have a disclosable pecuniary interest or non- pecuniary interest (Other Interests), you must declare the interest appropriately at the start of the meeting or as soon as you become aware that you have an interest.

Arrangements have been made for interests that are declared regularly by members to be appended to the agenda (Page 9). Any interest noted in the Schedule at the back of the agenda papers will be deemed to have been declared and will be minuted as such by the Committee Services Officer. As a general rule, there will, therefore, be no need for those Members to declare those interests as set out in the schedule.

There are, however, TWO EXCEPTIONS to the general rule:

- 1. When the interest amounts to a Disclosable Pecuniary Interest that is engaged in connection with any item on the agenda and the member feels that the interest is such that they must leave the room. Prior to leaving the room, the member must inform the meeting that they are doing so, to ensure that it is recorded in the minutes.
- 2. Where a dispensation has been granted to vote and/or speak on an item where there is a Disclosable Pecuniary Interest, but it is not referred to in the Schedule (where for example, the dispensation was granted by the Monitoring Officer immediately prior to the meeting). The existence and nature of the dispensation needs to be recorded in the minutes and will, therefore, have to be disclosed at an appropriate time to the meeting.

Note: Following the adoption of the new Code of Conduct, Members are reminded that they should declare the existence and nature of their personal interests at the

commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a Disclosable Pecuniary or a Deemed Disclosable Pecuniary Interest, the Member must withdraw from the room.

Where a Member has a Disclosable Pecuniary Interest but has received a dispensation from Audit & Standards Committee, that Member may vote and/or speak on the matter (as the case may be) and must disclose the existence of the dispensation and any restrictions placed on it at the time the interest is declared.

Where a Member has a Deemed Disclosable Interest as defined in the Code of Conduct, the Member may address the meeting as a member of the public as set out in the Code.

Note: Council Procedure Rules require Members with Disclosable Pecuniary Interests to withdraw from the meeting unless a dispensation allows them to remain to vote and/or speak on the business giving rise to the interest.

Where a Member has a Deemed Disclosable Interest, the Council's Code of Conduct permits public speaking on the item, after which the Member is required by Council Procedure Rules to withdraw from the meeting.

5. <u>PUBLIC CONSULTATION</u> - Members of the Public will be given the opportunity to speak on specific agenda items if notice has been received.

Members of the public will be given three minutes to speak on a particular item and this is strictly timed. The chair will inform all public speakers that: their comments must be limited to addressing issues raised in the agenda item under consideration: and that any departure from the item will not be tolerated.

The chair may interrupt the speaker if they start discussing other matters which are not related to the item, or the speaker uses threatening or inappropriate language towards Councillors or officers and if after a warning issued by the chair, the speaker persists, they will be asked to stop speaking by the chair. The chair will advise the speaker that, having ignored the warning, the speaker's opportunity to speak to the current or other items on the agenda may not be allowed. In this eventuality, the chair has discretion to exclude the speaker from speaking further on the item under consideration or other items of the agenda.

- 6. QUESTIONS TO CABINET In accordance with Overview & Scrutiny Procedure Rule 4.E.8 c) 20 minutes shall be set aside for questions to a member of the Cabinet from the Panel in relation to matters in respect of which the Panel has powers or duties.
- 7. <u>INTEGRATED PERFORMANCE REPORT END OF YEAR (FOURTH QUARTER)</u> 2023/24 a report of the Risk Management and Performance Officer, attached (Page 11).
- 8. <u>PUBLIC SPACE PROTECTION ORDERS UPDATE</u> a report of the Communities and Community Safety Manager, attached **(Page 76).**
- 9. <u>FORWARD PLAN</u> attached for information (Page 78).
- 10. WORK PROGRAMME 2024/25 for approval, attached (Page 86).
- 11. <u>ANY OTHER ITEMS</u> which in the opinion of the Chair of the meeting should be considered as a <u>matter of urgency</u> because of special circumstances (which must be specified).

THIS PAGE IS FOR INFORMATION ONLY

Nuneaton and Bedworth Borough Council

Building A Better Borough

Nuneaton and Bedworth 2032: working in partnership, restoring pride in our borough

AIM 1: LIVE

We want to make our borough a place where our residents enjoy living and in which others choose to make their home.

Priority 1: Promote residents' health and wellbeing

Priority 2: Enable appropriate housing development

Priority 3: Sponsor a sustainable green approach

Priority 4: Prioritise community safety and empowerment

AIM 2: WORK

Using our prime location within the national road and rail networks and responding to the needs of private companies, we want to make our borough a place in which businesses choose to locate and where our residents enjoy a range of employment options.

Priority 1: Grow a strong and inclusive economy

Priority 2: Champion education and skills

Priority 3: Embrace new and emerging technology

Priority 4: Support local businesses

AIM 3: VISIT

Taking advantage of our open green spaces, our heritage, and our location within the West Midlands, we want our borough to be a vibrant destination for residents and visitors alike. A place where people and families want to spend time relaxing, socialising and taking part in leisure and cultural activities.

Priority 1: Create vibrant and diverse town centres

Priority 2: Stimulate regeneration

Priority 3: Celebrate and promote our heritage

Priority 4: Improve the physical environment

NUNEATON AND BEDWORTH BOROUGH COUNCIL

BUSINESS, REGENERATION AND PLANNING OVERVIEW & SCRUTINY PANEL

25th April 2024

A meeting of the Business, Regeneration and Planning Overview & Scrutiny Panel was held on Thursday, 25th April 2024 in the Council Chamber, Town Hall Nuneaton.

Present

Councillor J. Clarke (Chair)

Councillors: C. Cape, M. Green, J. Hartshorn, G. Moreton and M. Wright.

Apologies: Councillors M. Walsh and J. Coventry-Moreton.

Cabinet Members Councillors K. Wilson and R. Smith.

PART I – PUBLIC BUSINESS

BRP 37 Minutes

Thanks were given to Councillor M. Walsh for standing in as Chair at the February meeting.

RESOLVED that the minutes of the Business, Regeneration and Planning Overview and Scrutiny Panel meeting held on 8th February 2024 be approved and duly signed by the Chairman.

BRP 38 Declarations of Interest

RESOLVED that the declarations of interest are as set out in the Schedule attached to these minutes.

BRP 39 Questions to Cabinet

The Portfolio Holder for Business and Regeneration (Councillor K. Wilson) and the Portfolio Holder for Planning and Regulation (Councillor R. Smith) were unable to attend this meeting and had submitted their apologies. It was agreed that any questions would be emailed to the relevant Cabinet Member after the meeting, with a request for a written response that can be sent to Panel Members.

Councillor M. Wright asked the following question for the attention of the Portfolio Holder for Business and Regeneration:

Please can we have an update on the Bridge to Living? The current situation, timetable and so on.

BRP 40 <u>Update on Vacant Council Owned Commercial Properties in Nuneaton and Bedworth</u>

The Assistant Director – Economy and Regeneration and Estates, presented a report which gave Panel Members with an opportunity to scrutinise the information provided about the current position relating to Council owned commercial properties in Nuneaton and Bedworth Town Centres.

Public Speaker: Councillor K. Kondakor

The Panel discussed and asked questions on the following:

- Empty properties with the Town Centre, industrial units and concerns about the Woolworths building and Wilko's.
- Bridge to Living properties being purchased as part of the regeneration.
- Impact of Covid and 'new reality'. Need to look forwards now and build on positives.
- More comparisons with similar towns and local towns would be beneficial.
- Data on empty properties not owned by the Council (including rents) was also thought to be beneficial for comparison.
- The need to continue encouraging footfall within the town centres. It was recognised that retail parks outside towns can take people away from visiting town centres.

RESOLVED that the contents of the report be noted.

BRP 41 Integrated Performance Report – Third Quarter 2023-24

A report of the Risk Management and Performance Officer provided Panel Members with appropriate performance measures, budget information and risk data for service areas within the scope of the Panel. The report has been adapted to reduce the volume of data (as previously reported under the former scrutiny panel arrangements), whilst still providing the Panel with sufficient information to monitor results to address issues arising.

Public Speaker: Councillor K. Kondakor

The Panel discussed and asked questions on the following:

- Car parking price points encouraging people to visit more and stay longer.
- Footfall and market stall figures are remaining consistent. Figures to allow comparison are always useful.
- The way information is presented and possible changes to allow for Members to see trends, compare and scrutinise.

RESOLVED that the contents of the report be noted.

BRP 42 **Forward Plan**

The Forward Plan showing the key decisions that will be made in the four months commencing 1st May 2024, was provided to the Panel for information.

Public Speaker: Councillor K. Kondakor

RESOLVED that the Forward Plan be noted.

BRP 43 Work Programme 2023-2024

The Panel were presented with the Work Programme for the municipal year 2023-2024.

RESOLVED that the 2023-2024 work programme be noted.

. Chair

Business, Regeneration and Planning Overview and Scrutiny Panel - Schedule of Declarations of Interests – 2023/2024

| Name of Councillor | Disclosable Pecuniary Interest | Other Personal Interest | Dispensation |
|--|--|--|---|
| General dispensations granted to all members under s.33 of the Localism Act 2011 | | | Granted to all members of the Council in the areas of: - Housing matters - Statutory sick pay under Part XI of the Social Security Contributions and Benefits Act 1992 - An allowance, payment given to members - An indemnity given to members - Any ceremonial honour given to members - Setting council tax or a precept under the Local Government Finance Act 1992 - Planning and Licensing matters - Allotments - Local Enterprise Partnership |
| C. Cape | Director of Capability Coaching and Consultancy Ltd. | Member of the following Outside Bodies: • Armed Forces Covenant Meeting | |
| J. Clarke | Employed by Marcus Jones MP | County Councillor W.C.C. Nuneaton Conservative Association; Deputy Chairman Officer of the Abbey Preceptory No.541 - Nuneaton | |
| J. Coventry- Moreton | School Receptionist – St Nicholas Chamberlain School, Bedworth | Share in rental dwelling at Sealand Drive, Bedworth and Tresilian Road, Bedworth. | |
| M. Green | Employed by Horiba Mira – Engineering Technician | Chair of Education Standards Committee – St Thomas More School. School Appeals Panel Member Our Lady of the Angels Church. President – St Vincent De Paul Society Nuneaton. Director – Holy Spirit Catholic Multi Academy Company. Member of the George Eliot Fellowship Member of Other Bodies: • Friendship Project for Children. • Nuneaton Education Strategy Group | |
| J. Hartshorn | Employed by Asda | Member of Nuneaton | |

| Name of Councillor | Disclosable Pecuniary Interest | Other Personal Interest | Dispensation |
|-----------------------------|---|---|--------------|
| | Nuneaton | Conservatives | |
| G. Moreton | Member of School Appeals Panels at Warwickshire County Council | Share in rental dwellings at Sealand Drive, Bedworth and Tresillian Road, Exhall. Member on the following Outside Bodies: Bedworth Neighbourhood Watch Committee | |
| N. Phillips (Vice-Chair) | Employee of DWP | Member of: Nuneaton Labour CLP The Fabian Society The George Eliot Society The PCS Union Central Credit Union Stockingford Sports and Allotment Club Haunchwood Sports and Social Club | |
| M. Walsh (Chair) | Employed by MacInnes Tooling Ltd. – UK Sales Manager | | |
| M. Wright | | | |

Business, Regeneration and Planning OSP – Schedule of Declarations of Interests – 2024/2025

| Name of Councillor | Disclosable Pecuniary Interest | Other Personal Interest | Dispensation |
|--|--|---|---|
| General dispensations granted to all members under s.33 of the Localism Act 2011 | | | Granted to all members of the Council in the areas of: - Housing matters - Statutory sick pay under Part XI of the Social Security Contributions and Benefits Act 1992 - An allowance, payment given to members - An indemnity given to members - Any ceremonial honour given to members - Setting council tax or a precept under the Local Government Finance Act 1992 - Planning and Licensing matters - Allotments - Local Enterprise Partnership |
| D. Brown | Employed by H.M Land Registry | Regional Coordinator, Ragdoll Rescue Charity. Representative on the following Outside Bodies: Exhall Education Foundation | |
| A. Bull | Employed by FedEx | (Council appointment). The Labour Party (sponsorship) -CWU Trade Union Member | |
| J. Clarke | -Employed by Marcus Jones MP - Warwickshire County Councillor | Nuneaton Conservative Association; Deputy Chairman Officer of the Abbey Preceptory Masonic Buildings - Nuneaton | |
| S. Dhillon | Employed by UHCW NHS Trust | Member (Rep) at Unison – UHCW Trust | |
| M. Etienne | Employed by Network Rail | RMT Member | |
| P. Hickling | Employed by - King Edward VI Sixth Form College (Teacher) - Pearson Education (Snr Examiner) | The Labour Party (sponsorship) - Member of The Labour Party (CLP and Secretary of Nuneaton West) - Member of National Education Union - Committee Member of Nuneaton Historical Association - Governor of King Edward VI Sixth Form College | |
| B. Saru | Director – Saru Embroidery Ltd | - Labour Party (sponsorship) - Armed Forced Covenant | |

| Name of Councillor | Disclosable Pecuniary Interest | Other Personal Interest | Dispensation |
|--------------------|------------------------------------|--|--------------|
| C. Smith | Software Engineer – Prophet PLC | - U16 Coach – Nuneaton RFC - Safeguarding – Manor Park RFC | |
| R. Smith | | - Conservative Party Member - Chair of Trustees - Volunteer Friends, Bulkington; - Trustee of Bulkington Sports and Social Club. | |

Cover Note - June 2024 Overview and Scrutiny Panel's

- Housing and Communities OSP
- Environment and Leisure OSP
- Business and Regeneration OSP
- Health and Corporate Resources OSP

The purpose of this cover note is to provide Members of each Overview and Scrutiny Panel (OSP) with clarity regarding the performance data report related to quarter 4 of the 2023/2024 financial year.

Members will note quarter 4 data is presented in alignment with the previous OSP arrangements when a total of three panels existed. This data relates to quarter 4 of the 2023/2024 financial year and was prepared prior to Annual Council, meaning it predates Council's decision to implement four (4) OSP's with effect from the 2024/2025 Municipal Year. Members will note Councils decision at Annual Council on the 15th May where a 4th OSP was created and, for some OSP's, a different remit now exists.

Therefore, the quarter 4 data for the 2023/2024 financial year is presented in the original format and Officers will align the performance report for quarter 1 (2024/2025) onwards with the new OSP's at the next meeting of each OSP. This ensures consistency regarding previous reporting data and clarity. It also means quarter 1 data will commence from the start of the new financial year in a new format, ensuring it is aligned with the new remit and OSP setup.

If performance data in the report does not align with the new OSP remits, the panel cannot discuss that performance data. The panel must only discuss and consider performance data within the remit of the new OSP. This will mean elements of the performance report will not be relevant to the new OSP.

MATTHEW WALLBANK

Assistant Director - Democracy and Governance

NUNEATON AND BEDWORTH BOROUGH COUNCIL

Report to: Business, Regeneration and Planning Scrutiny Panel, 20th June 2024

From: Risk Management and Performance Officer

Subject: INTEGRATED PERFORMANCE REPORT - FOURTH QUARTER 2023-24

1. Purpose of Report

1.1 This integrated report seeks to provide appropriate performance measures, budget information and risk data for service areas within the scope of this Panel.

1.2 The report has been adapted to reduce the volume of data (as previously reported under the former scrutiny panel arrangements) whilst still providing the Panel with sufficient information to monitor results to address issues arising.

2. Format of Report

The report consists of three parts:

- 2.1 **Appendix A** shows the results available as at the end of the latest quarter:
 - The first page provides a summary of financial / performance / strategic risk register data within the remit of the panel and Freedom of Information / complaints SEE IMPORTANT NOTE BELOW.
 - The following finance table give(s) a breakdown of budgets by service areas and the "key" ones are highlighted in bold text SEE IMPORTANT NOTE BELOW.
 - Subsequent pages provide more detailed information on performance in these key areas. Charts have been introduced for each indicator and "smiley / sad / neutral faces", as appropriate, to indicate the performance trend.
 - The last page provides an overall conclusion for the key areas and, when applicable, exception reporting of performance information for the other ("nonkey") areas to ensure that Elected Members are made aware of issues / underperformance.

IMPORTANT NOTE: Financial data is NOT available for the fourth quarter as the Statement of Accounts for 2023/24 is still in progress. Financial outturn will be reported to Cabinet in July.

2.2 The Strategic Risk Register summary then follows (**Appendix B**). This shows the latest quarter status summary of the full register followed by the summary and current details of those risks **within the remit** of the panel.

2.3 Next is the latest Strategic Performance Report Executive Summary (**Appendix C**).

The Strategic Performance report has been developed to provide an overview of the Council's position using the following categories:

- Finance
- People and Service Delivery
- Processes
- Improvement

The report is reviewed monthly by Management Team. It provides concise information on positive performance, areas of improvement and where performance is on or around target - comparing to best practice,

and/or target and/or previous year, as appropriate.

2.4 <u>Freedom of Information (FOI) / Environmental Information Regulations (EIR)</u>
Requests and Complaints

Members have requested summaries of the (anonymised) details of FOI / EIR requests and Complaints outside of their relevant response timescales - these are shown at **Appendix D** and **Appendix E**, respectively. Please note that EIR provides a statutory right of access to environmental information held by UK public authorities.

2.5 Finally, on this occasion only, details of Member Enquiry Forms and fly tipping /grounds maintenance enquiries for 2023/24 are included in the report at **Appendix F** – as requested during the last round of scrutiny panel meetings.

3. Regulation of Investigatory Powers Act (RIPA) 2000 (covert surveillance)

An inspection report by the Office of Surveillance Commissioners highlighted the following recommendation:

"The importance of keeping the elected Councillors aware of any activity [or non-activity] under RIPA was appreciated and it was accepted that a minimal observation would be incorporated at regular intervals into officer's reports"

Consequently, Elected Members should be aware that, as at the end of this quarter, there have been no surveillance operations.

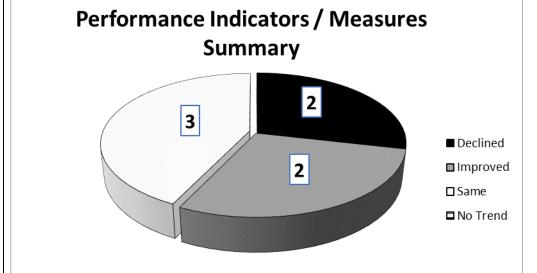
4. Recommendation

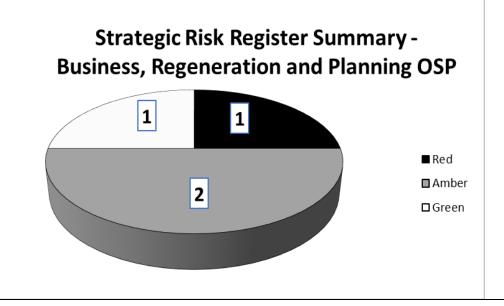
The panel is asked to scrutinise the performance information contained in this report and make any recommendations to the relevant Cabinet portfolio holder.

STEVE GORE

No financial data is available for the fourth quarter

| Freedom of Information (FOI) / Environmental Information Regulations (EIR) Requests and Complaints Summary | | | | | | |
|--|------------------|------------------|--------------|-----------|--|--|
| Number Received 2023/24 2023/24 2023/24 (2022/23) (2022/23) (2022/23) | | | | | | |
| FOI / EIR Requests - 20-day target | 744 (761) | 739 (755) | 150 (143) | 5 (6) | | |
| Complaints -10-day target | 1,584 (1,102) | 1,581 (1,092) | 173 (262) | 3 (10) | | |





No financial data is available for the fourth quarter

BUSINESS, REGENERATION & PLANNING OSP FINANCIAL SUMMARY (GENERAL FUND)

| | 2023/24 | 2023/24 | 2023/24 |
|---------|---------|----------|----------|
| 2022/23 | Current | Current | Forecast |
| Outturn | Budget | Forecast | Variance |
| £ | £ | £ | £ |

BUSINESS & REGENERATION

MARKETS & STREET TRADING TOWN CENTRE MANAGEMENT

CHRISTMAS DECORATIONS
WEST MIDLANDS COMBINED AUTHORITY

CAR PARKS

PUBLIC PASSENGER TRANSPORT
PUBLIC CONVENIENCES
MARKETING, PROMOTIONS AND PUBLICITY
ECONOMIC DEVELOPMENT

PLANNING & REGULATION

LAND DRAINAGE WRKS
STREET NAMEPLATES
BUILDING CONTROL
DEVELOPMENT CONTROL
PLANNING POLICY & APPLICATIONS
COMMERCIAL PROPERTY
INDUSTRIAL ESTATES
LAND CHARGES

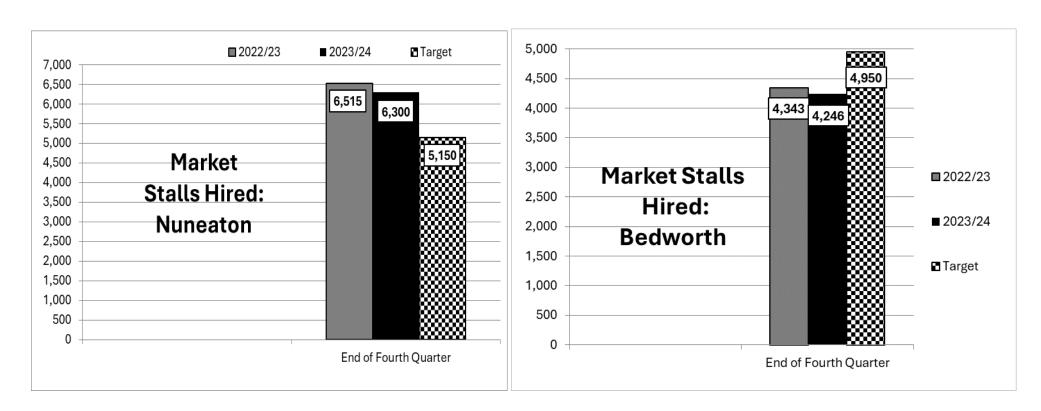
FINANCE & CORPORATE TOTAL
HEALTH & ENVIRONMENT TOTAL
HOUSING & COMMUNITIES TOTAL
PUBLIC SERVICES TOTAL

| | 2022/23 Outturn £ | 2023/24 Current Budget £ | 2023/24 Current Forecast £ | 2023/24 Forecast Variance £ |
|--|-------------------------|-----------------------------------|-------------------------------------|--------------------------------------|
| CENTRAL SUPPORT SERVICES PORTFOLIOS | | | | |
| CENTRAL PROVISIONS DEPRECIATION & IMPAIRMENT TREASURY MANAGEMENT CAPITAL FINANCING CONTRIBUTIONS TO/ (FROM) EARMARKED RESERVES COUNCIL NET EXPENDITURE | | | | |
| FUNDING COUNCIL TAX NEW HOMES BONUS BUSINESS RATES RETENTION OTHER GRANTS (SURPLUS)/DEFICIT FROM COLLECTION FUND TOTAL FUNDING | | | | |
| (SURPLUS)/ DEFICIT | | | | |

Markets and Street Trading - (Business, Regeneration & Planning OSP)

| Budget 2023/24 | Fourth Quarter Outturn | Comments | Trend |
|-------------------|------------------------------|---|-------|
| | | No financial data is available for the fourth quarter | |

Main measures of performance: Market Stalls Hired

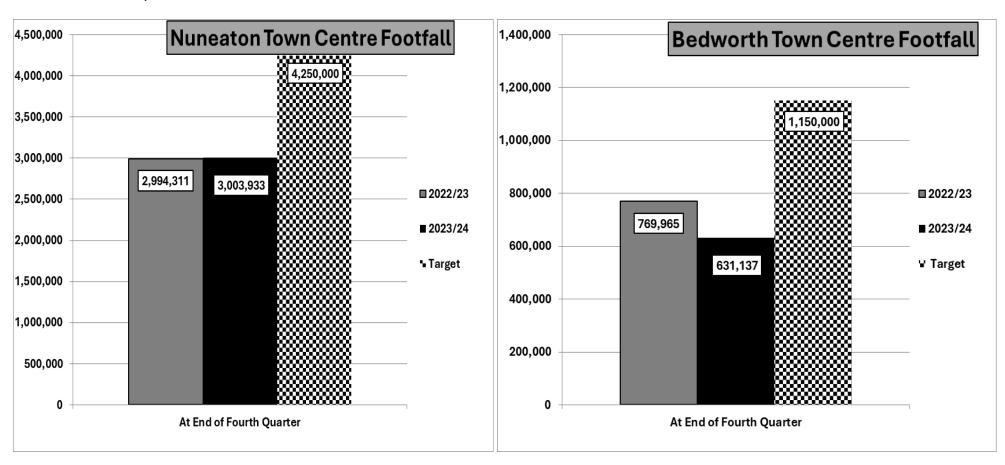


| Measure details | End of Fourth Quarter Performance 2023/24 (2022/23) | Comments | Trend |
|---|---|---|----------|
| Occupancy: The number of market stalls hired - Nuneaton | 6,300 (6,515) | At Nuneaton , the street market varies in occupancy. Currently, there are 81 stalls on a Wednesday with a potential max of 110 and 86 Saturday with a potential of 110. The target at the end of the fourth quarter is 5,150. | 8 |
| Occupancy: The number of market stalls hired - Bedworth | 4,246 (4,343) | Bedworth currently trades 3 days per week – Tuesday, Friday & Saturday. There are 13 lock-up units currently in use and 25 open stalls. The occupancy of the open stalls varies, but on average it is 19 per day on Tuesday and Friday and 10 on Saturdays. The target at the end of the fourth quarter is 4,950. The trend reflects within tolerance (2.50%) of last year's performance. | : |

<u>Town Centre Management – (Business, Regeneration & Planning OSP)</u>

| Budget 2023/24 | Fourth Quarter Outturn | Comments | Trend |
|-------------------|---------------------------|---|-------|
| | | No financial data is available for the fourth quarter | |

Main measures of performance: Footfall in town centres

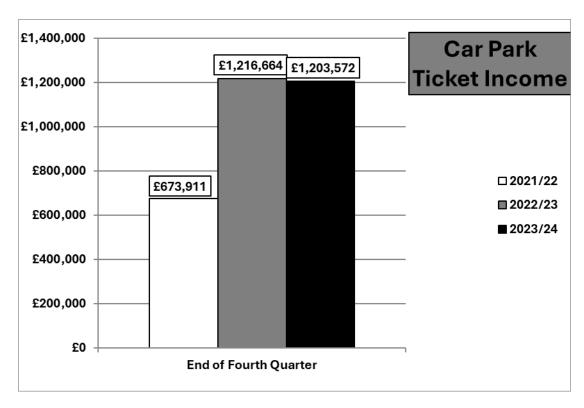


| Measure details | End of Fourth Quarter Performance 2023/24 (2022/23) | Comments | Trend |
|--------------------|--|--|-------|
| Nuneaton | 3,003,933 (2,994,311) | Data is gathered using "GEO-Sense" - an automated system which is mobile 'phone-based, linked to strategically located sensors in the town centre. The target at the end of the fourth quarter for Nuneaton is 4,250,000. The decline in numbers is attributed to changes being seen on High Streets generally post-pandemic - linked to people continuing to work from home and increased online shopping. Even though performance is comparable to 2022/23 (within tolerance of 2.50% of last year's performance), it is still below the fourth quarter target for 2023/24. | ⊜ |
| Bedworth | 631,137 (769,965) | Data is gathered using "GEO-Sense" - an automated system which is mobile 'phone-based, linked to strategically located sensors in the town centre. The target at the end of the fourth quarter for Bedworth is 1,150,000. The decline in numbers is attributed to changes being seen on High Streets generally post-pandemic - linked to people continuing to work from home and increased online shopping. 2023/24 performance is both below the comparable quarter 2022/ 23 and the target for 2023/24. | ☺ |

<u>Car Parks – (Business, Regeneration & Planning OSP)</u>

| Budget 2023/24 | Fourth Quarter Outturn | Comments | Trend |
|-------------------|------------------------------|---|-------|
| | | No financial data is available for the fourth quarter | |

Main measures of performance: Car Park Ticket Income

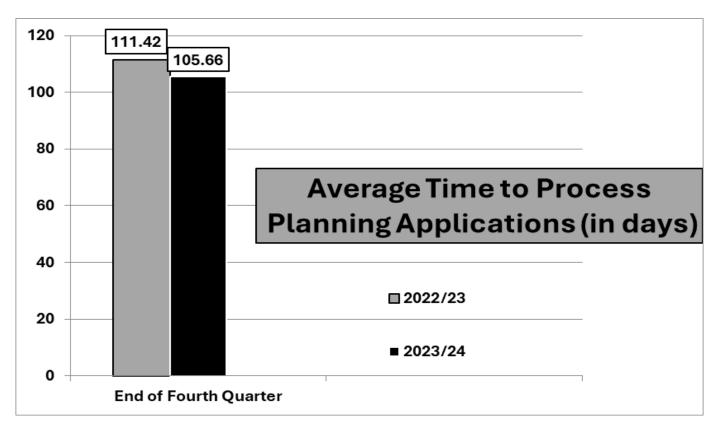


| Measure details | End of Fourth Quarter Performance | Comments | Trend |
|-----------------|---|---|----------|
| 2021/22 | £673,911 | Data for 2021/22 was impacted by Covid-19 pandemic restrictions. Similar to the town centres footfall data, the decline in income is | |
| 2022/23 | £1,216,664 | attributed to changes being seen generally in town centres post- pandemic - linked to people continuing to work from home and | : |
| 2023/24 | £1,203,572 | increased online shopping. The trend reflects within tolerance (2.50%) of last year's performance. | |

<u>Development Control – (Business, Regeneration & Planning OSP)</u>

| Budget 2023/24 | Fourth Quarter Outturn | Comments | Trend |
|-------------------|------------------------------|---|-------|
| | | No financial data is available for the fourth quarter | |

Main measure of performance: Average Time to Process Planning Applications (Days)

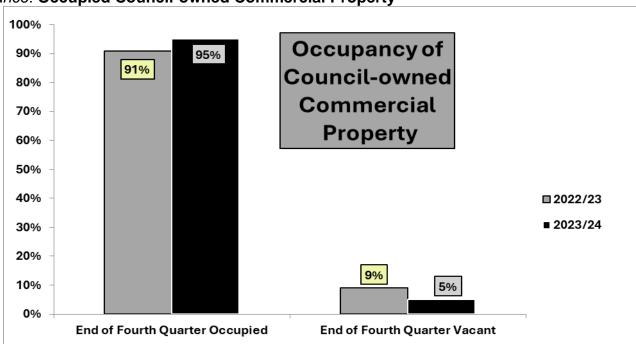


| Measure details | End of Fourth Quarter Performance 2023/24 (2022/23) | Comments | Trend |
|---|--|--|-------|
| Average Time to Process Planning Applications (Days) | 105.66 days (111.42 days) | No target. The data is the latest 12 month period available at the end of the designated quarter (in this case, April 2023 – March 2024). Additional information relating to this period: Mean (The sum of adding all numbers in the data set and then dividing by the number of values in the set) = 105.66 days (36,347 days / 344 applications) Median (this is the middle value when the data set is ordered from least to greatest) = 56 days Mode (the number that occurs most often in the data set) = 56 days IMPORTANT NOTE: Linked to the planning section restructure, the team are clearing a backlog of long-standing applications. As a consequence, this is skewing the performance data and will continue to do so until all of the long-standing applications are: decided, withdrawn or "finally disposed of". Going forward, the intention is that the team will look to determine as many applications as possible within the nationally defined targets and this will be aided by new software being introduced in 2024/25. | |

Commercial Property – (Business, Regeneration & Planning OSP)

| Budget 2023/24 | Fourth Quarter Outturn | Comments | Trend |
|-------------------|------------------------------|---|-------|
| | | No financial data is available for the fourth quarter | |

Main measures of performance: Occupied Council-owned Commercial Property



| Measure details | End of Fourth Quarter Performance (vacant) | Comments | Trend |
|-----------------|---|---|---------|
| 2022/23 | 91% (9%) | The target is 95%. 140/147 occupied as at the end March 2024 - 7 empty properties: 6 retail and 1 industrial. | \odot |
| 2023/24 | 95% (5%) | | |

Summary / Exception Reporting:

Financial data – No financial data is available for the fourth quarter.

The performance indicator trend data shows that 2 of the 7 key indicators have improved, 2 have declined and 3 have stayed the same at the end of the fourth quarter 2023/24.

NBBC Strategic Risk Register Summary

Fourth Quarter 2023/24

The total number of 'live' risks is 23.

At the end of the fourth quarter, the breakdown according to net risk is:

"Net red" 2 (9%)

"Net amber" 6 (26%)

"Net green" 15 (65%)

Therefore, 21 (91%) risks are deemed "satisfactorily managed".

Hence, the 'traffic light' reporting position is "Green".

The "net red" risks are:

R1 - Potential failure to provide adequate accommodation to meet the needs of the borough with consequent impact on the lives of residents

R4 - Failure to maintain the economic vibrancy of the borough / town centres

Business, Regeneration and Planning OSP Risks

There are now four strategic risks within the remit of the panel. One is "net red", two are "net amber" and one is "net green". Details of these risks are shown below.



NBBC Strategic Risk Register

Current Version: 21st May 2024

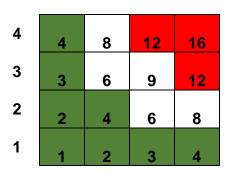
Business Regeneration and Planning OSP Risks

Risk Level Indicator Matrix and Descriptors

<u>Key</u>

| Green |
|----------------|
| (acceptable) |
| Amber |
| (tolerable) |
| Red |
| (unacceptable) |

Likelihood



1 2 3

Impact

Likelihood

- 4: Very High occurrence is most likely or has already happened and will do so again if control measures are not introduced
- 3: **High** occurrence is anticipated within the next 12 months
- 2: **Significant** occurrence is probable in the next 3 years
- 1: **Low** foreseeable, but not probable in the next 3 years

| | Level of Impact | Service Delivery | Financial / Legal | Reputation / Community |
|---|-----------------|---|---|---|
| 4 | Major | A service delivery failure causes significant hardship to people for a period of 3 to 4 weeks or more or 1 week for anyone that is vulnerable, or failure to meet a nationally mandated deadline Loss of major stakeholder/partner. Adverse outcome of a serious regulatory enquiry | Financial loss over £400,000 Serious risk of legal challenge | Sustained adverse TV/radio coverage Borough wide loss of public confidence Major damage to local environment, health and economy Multiple loss of life |
| 3 | Serious | A service delivery failure causes significant hardship for a period of 2 to 3 weeks or 3 to 7 calendar days for vulnerable people Formal regulatory inquiry Loss of a key partner or other partners | Financial loss between £200K and £399K High risk of successful legal challenge | Significant adverse coverage in national press or equivalent low national TV coverage Serious damage to local environment, health and economy Extensive or multiple injuries &/or a fatality |
| 2 | Moderate | A service delivery failure causes significant hardship for 1 to 2 weeks or 1 -2 calendar days for vulnerable people Loss of a significant non-key partner Legal concerns raised Loss of employees has moderate effect on service provision | Financial loss between £50K and £199K Informal regulatory enquiry | Significant adverse coverage in local press or regional TV Large number of customer complaints Moderate damage to local environment, health and economy Moderate injuries to an individual |
| 1 | Low | Disruption to services for up to 1 week Minor legal implications Loss of employees not significantly affecting service provision | • Financial loss up to £49K | Minor adverse media coverage Minor environmental, health and economy damage Minor increase in number of customer complaints One or more minor injuries to an individual |

NET RED RISKS

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|---|--------------------------------------|--|--------------------------------------|-------------------------------|--|---|
| R4 | Failure to maintain the economic vibrancy of the borough / town centres | Very High / Major (RED) | Non-constituent member of West Midlands Combined Authority (WMCA) | 1: Strategic Director (F&G) | Very High / Major (RED) | 1. Minutes of WMCA meetings. | Management Team / PH – B&R / BRP OSP |
| | | | 2. Cross Border Delivery Partnership | 2: Strategic Director (E&T) | | 2. Minutes of meetings of the partnership | |
| | | | 3. Economic Development Strategy | 3: Strategic Director (E&T) | | 3. Cabinet report | |
| | | | 4. Partnership working with Chamber of Commerce and Federation of Small Businesses (FSB) and others. | 4: Strategic Director (E&T) | | 4. Minutes of partner meetings, FSB awards | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|---|--|----------------------|---|---|
| | | | 5. Maintain "Invest Warwickshire" – website for available commercial property. | 5: Strategic Director (F&G) | | 5. Website in place / Minutes of WMCA meetings. | |
| | | | 6. Business Rates Local Discount scheme. | 6 - 7: Strategic Director (E&T) | | 6. Policy in place | |
| | | | 7. Think Local First supporting local businesses. | 7: Strategic Director (F&G) | | 7. Corporate Governance Group report | |
| | | | 8. Transforming Nuneaton master plan. | 8: Strategic Director (E&T) | | 8. Plan in place | |
| | | | 9. Employment land allocations in borough Plan. | 9: Assistant Director (Planning) | | 9. Borough Plan in place. | |
| | | | 10. Government's "Future High Streets" funding obtained. | 10: Management Team | | 10. Programme Board / Town Deal Board minutes and Government returns. | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|--|--|----------------------|--|---|
| | | | 11. Letting and further development of former Co-Op building. | 11: Management Team | | 11. Site development. Regular update reports to Cabinet. | |
| | | | 12 Delivery of Transforming Nuneaton master plan including "One Public Estate" grants. | 12: Strategic Director (E&T) | | 12. Programme Board minutes. | |
| | | | 13. "Towns Fund" Government funding obtained. | 13: Strategic Director (H&CS) | | 13. Programme Board / Town Deal Board minutes and Government returns. Regular update reports to Cabinet. | |
| | | | 14. Bedworth visioning document completed and Transforming Bedworth Group established. | 14: Assistant Director (Economy) | | 14. Records in place. | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|--|--|----------------------|---|---|
| | | | 15. Procured strategic development partner for Abbey Street, Nuneaton | 15: Strategic Director (E&T) | | 15. Procurement and other programme management documentation | |
| | | | 16. Appointed additional staff capacity for Nuneaton. | 16: Strategic Director (E&T) | | 16. Staff in post / induction records. | |
| | | | 17. Abbey Street development Phase 1 all approvals obtained and in progress. | 17: Strategic Director (E&T) | | 17. Cabinet / Planning Committee minutes. Branding and Management Agreement (BAMA) for hotel development. | |
| | | | 18. Local economic assessment completed. | 18: Head of Economic Development and Communities | | 18. Assessment in place. | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|--|--|----------------------|--|---|
| | | | 19. "Levelling Up Fund" application, for Bedworth Physical Activity Hub approved and letter received confirming £14.95m funding. | 19: Chief Executive / Strategic Director (PS) | | 19. Fund-related documentation / formal agreement in place. Regular update reports to Cabinet. | |
| | | | 20. Sport England funding (£2 million secured). | 20: Strategic Director (PS) | | 20. The council is an invited applicant for funding. Grant agreement. Regular update reports to Cabinet. | |
| | | | 21. UK Shared Prosperity Fund development programme. | 21: Strategic Director (H&CS) | | 21. Investment Plan, Cabinet reports and monitoring data | |
| | | | 22. Leisure Strategy and Parks Concept Plans . | 22: Strategic Director (PS) | | 22.Strategy and plans in place / Cabinet progress reports. | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|---|---------------------------------------|----------------------|------------------------|---|
| | | | 23. Investment plan agreed with The Department for Levelling Up Housing and Communities (DLUHC) under the "Pathfinder" programme. | 23: Strategic Director (P&E) | | 23.Agreement in place. | |
| | | | Planned: | | | | |
| | | | Formulate town centres action plan (April 2025). | 1: Assistant Director (Economy) | | 1. Strategy in place. | |
| | | | 2. Details of Vicarage Street regeneration scheme to be formally agreed with WCC (September 2024). | 2: Chief Executive | | 2.Cabinet reports. | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|--|--|----------------------|----------------------|---|
| | | | 3.New Borough Plan provision to support and protect town centres / businesses in terms of redevelopment (Revised plan, to be approved and signed off fully by 2025). | 3: Assistant Director (Planning) | | 3.New plan in place. | |

NET AMBER RISKS

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|---|------------------------------------|---------------------------------------|--|-------------------------------|---|--|
| R8 | Failure to deliver / refresh the key elements of "Building a Better Borough" (BaBB) | Very High / Moderate (AMBER) | Member training programme. | 1: Chief Executive | High / Moderate (AMBER) | Records of all formal Employee Member meetings and training. | Management Team / PH - Leader and F&C / BRP OSP |
| | | | 2. Annual Development Reviews. | 2: Strategic Directors | | 2. Records of all formal Employee & Member meetings and training. | |
| | | | 3. Management Development training. | 3. Strategic Director (E&T) | | 3. Records of all formal Employee & Member meetings and training. | |
| | | | 4. Performance management framework. | 4: Assistant Director (Democracy and Governance) | | 4 & 5. Strategic Performance Report (monthly to Management Team / quarterly to Overview and Scrutiny Panels). | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|---|--|----------------------|---|---|
| | | | 5. BaBB Delivery Plan. | 5 : Management Team | | 5.Delivery plan in place. | |
| | | | 6. Monitor and utilise external funding opportunities. | 6: Management Team | | 6. Capital Programme and Revenue Budgets. | |
| | | | 7. Partnership working arrangements. | 7: Management Team | | 7. Partnership board meeting minutes. | |
| | | | 8. On-going annual review of BaBB delivery plan. | 8: Assistant Director (Democracy and Governance) | | 8. Current plan in place. | |
| | | | 9.Medium Term Financial Plan (reviewed annually). | 9: Strategic Director (F&G) | | 9. Current plan in place / Cabinet reports. | |
| | | | 10. HRA Business Plan (reviewed annually). | 10: Strategic Director (H&CS) | | 10. Current plan in place / Cabinet reports | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|---|---------------------------------|----------------------|----------------------|---|
| | | | Planned: | | | | |
| | | | 1. Annual (31st March) review of BaBB Delivery Plan against external factors. | 1: Management Team/ Cabinet. | | | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|---|---------------------|---|--|-----------------------------|-------------------------------|--|
| R32 | Financial implications to NBBC following appeals / hearings processes for planning applications | High/Major (RED) | 1.Planning Team working on each hearing and appeal process for appellant / applicant. | 1:Strategic Director(Public Services) / Assistant Director (Planning) | High/ Serious (AMBER) | 1.Adpoted Local Plan. | Management Team / PH – P&R / BRP OSP |
| | | | 2.Experienced King's Counsel (KC) appointed to assist NBBC in the appeals process. | 2: Strategic Director(Public Services) / Assistant Director (Planning) | | 2.KC in place. | |
| | | | 3.Planning Team working closely with witnesses for each application and seeking formal written responses. | 3: Strategic Director(Public Services) / Assistant Director (Planning) | | 3.Hearing / appeal records. | |
| | | | 4.Experienced NBBC Legal Officer (Case Officer) supporting Planning Team. | 4: Strategic Director(Public Services) / Assistant Director (Planning) | | 4.Appointed officer in place. | |

NET GREEN RISKS

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|--|-----------------------------|---|--|---------------------------|--|--|
| R27 | Arson or accidental fire in NBBC corporate buildings | Significant / Major (AMBER) | 1. Fire Management Group (FMG). | 1: Strategic Director (PS) | Low / Major (GREEN) | FMG meeting minutes. HASCOG reports. | Management Team / PH – F&C, / BRP OSP |
| | | | 2. Regularly serviced fire detection & alarm systems / fire extinguishers and appropriate Fire Risk Assessments (FRA) regularly reviewed. | 2: Strategic Director (E&T) / Assistant Director (Economy) | | 2. Service records, Fire extinguisher service records & records of FRA outcomes. External report (review of arrangements). | |
| | | | 3. Quarterly Health & Safety inspections give attention to fire risks. | 3: Respective Strategic / Assistant Directors. | | 3. Quarterly Health & Safety inspection records. | |
| | | | 4. Annual Capital Fire Safety Work Programme. | 4: Strategic Director (E&T) / Assistant Director (Economy) | | 4. Cabinet reports and Capital Projects Meeting Minutes. | |

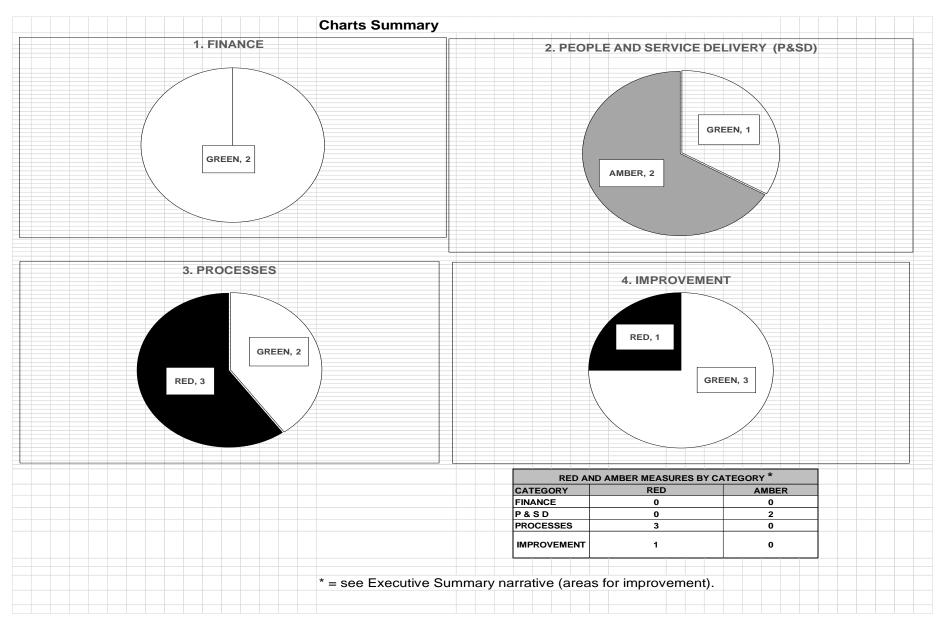
| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|---|--|----------------------|--|---|
| | | | 5. Existing insurance policy documents. | 5: Audit and Governance Manager | | 5. Policy documents in place. | |
| | | | 6. Internal audit of fire risk arrangements (completed February 2022). | 6: Audit and Governance Manager | | 6. Internal Audit report. | |
| | | | 7. Certified fire doors. | 7: Strategic Director (E&T) / Assistant Director (Economy) | | 7. Doors / Certification in place. | |
| | | | 8. Corporate review of Health and Safety arrangements (2023/24). | 8: Strategic Director (P&S) | | 8. MT Report / minutes. | |
| | | | 9. Town Hall fire prevention arrangements (including upgrade of door entry system). | 9: Strategic Director (E&T) / Assistant Director (Economy) / Head of Safety and Environment Health | | 9.Monitored action plan in place / Updates to Fire Services | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|--|---|----------------------|---|---|
| | | | 10.External consultancy support to identify and manage fire safety issues. | 10: Strategic / Assistant Directors | | 10. Consultant reports and monitored action plan. | |
| | | | 11. External risk audit report by insurers (Gallagher Bassett) February 2023 | 11: Strategic Director (PS) | | 11.Action plan and MT minutes. | |
| | | | 12. On-going review of corporate assets. | 12: Management Team | | 12.Review findings / update register. | |
| | | | 13. Implement periodic Internal Audit report recommendations. | 13: Head of Safety and Environmental Health | | 13.Audit action plan. | |
| | | | 14. Act on appropriate recommendations arising from public enquiries / legislation changes (on-going). | 14: Strategic Director (E&T) / Assistant Director (Economy) / Head of Safety and Environment Health | | 14.Reports / action plans. | |

| Risk Ref | Risk Description | Gross Risk | Mitigation Control Existing / Ongoing | Mitigation Owner | Net Risk / Status | Sources of Assurance | Risk Owner / Portfolio (PH) / OSP |
|-------------|------------------|---------------|---|---|----------------------|----------------------|---|
| | | | Planned: | | | | |
| | | | 1. Review and refresh Business Continuity Plans (September 2024). | 1:Strategic / Assistant Directors | | | |
| | | | 2. Leasehold commercial properties – review and establish landlord checks for structure / electrical / gas / fire safety and security of empty purchased properties pending redevelopment (March 2025). | 2: Assistant Director (Economy) | | | |

<u>Strategic Performance Report – Executive Summary April 2024</u>

(Data as at the end of March 2024)



<u>Strategic Performance Report – Executive Summary April</u> 2024

(Data as at the end of March 2024)

Positive Aspects (Chart reference shown in brackets)

- **Processing of new benefits claims** is 21.43 days against the 22 days good performance benchmark (compared to 23.44 days in March 2023)
- The percentage of invoices paid on time is 97.46% at the end of March well within the target range of 95 100% and compared to 95.92% in March 2023
- **Agency staff spend** is £779,066 as at the end of March compared to £1,116,259 at the end of March 2023:

| General Fund | General Fund | £ | 548,548 |
|--------------|--------------|---|---------|
| HRA | HRA | £ | 230,518 |
| Total | Total | £ | 779,066 |
| | | | |

This is netted against an estimated (£2,273K) salary underspend, creating a NET underspend of (£1,494k) across the general fund and HRA budgets.

| | Underspend | Net Underspend |
|--------------|------------|-------------------|
| General Fund | - 1,630K | - 1,082K |
| HRA | - 643K | - 412K |
| Total | - 2,273K | - 1,494K |

The top three cost areas are:

| DEVELOPMENT CONTROL APPLICATIONS | £178,403 |
|----------------------------------|--------------------------------------|
| DOMESTIC REFUSE | £124,597 |
| REPAIRS & MAINTENANCE - VOIDS | £94,077 |
| TOTAL | £397,077 (51% of total agency spend) |

• **Strategic Risk Register monitoring** is 91% against the 80% target at the end of March 2024 (91% last quarter)

<u>Strategic Performance Report – Executive Summary April</u> 2024

(Data as at the end of March 2024)

Areas for Improvement (Chart reference shown in brackets)

- Percentage of waste recycled and composted is 33.91% against the profiled target of 35% at the end of February (33.42% in February 2023) reported one month in arrears of other data
- Planning permissions for affordable homes is 24% against the target of 25% at the end of March
- Working days lost to short term sickness absence is 4.84 days per full time equivalent (FTE) against the target of 3.50 days/FTE at the end of March
- Working days lost to long term sickness absence is 6.94 days per full time equivalent (FTE) against the target of 5.25 days days/FTE at the end of March
- Short term return to work interview compliance rolling average is 87.07% within 3 days (88.22% last month). The average time to complete all interviews is 3.23 days (3.77 days last month)

Breakdown of Short Term Return to Work Interview Compliance

| DIRECTORATE | COMPLIANCE WITHIN 3 DAYS (ROLLING MONTHS) | DAYS TO COMPLETE ALL INTERVIEWS (ROLLING MONTHS) |
|------------------|--|--|
| Chief Executive | | - |
| | 100% | 0 |
| Finance and | | |
| Governance | 79.94% | 1.83 |
| Economy and | | |
| Transformation | 87.18% | 9.27 |
| Housing and | | |
| Community Safety | 93.92% | 1.73 |
| Public Services | | |
| | 76.79% | 4.16 |

• Building a Better Borough (BaBB) monitoring is 69% against the 80% target at the end March 2024 (68% last quarter)

Appendix C

<u>Strategic Performance Report – Executive Summary April</u> 2024

(Data as at the end of March 2024)

NOTES

- 1. Rent Collection data will not be available until the new financial year pending completion of a data quality validation process.
- 2. There are 19 performance indicators within the Strategic Performance Report (18 with a target status when excluding rent collection see 1 above), reported by exception with performance being on or around the target / good performance benchmark unless otherwise stated in this summary.
- 3. Finance data is not available pending the closure of the final accounts to be reported to Cabinet in July. The status for each of these four measures is not included in the charts summary.

<u>Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)</u>

| D. C. | 0 | 0 | Days to complete / | |
|-------------|------------|------------|--------------------|------------------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI534583813 | 26/07/2023 | 20/10/2023 | 62 | Council Property |
| FI533403553 | 21/07/2023 | 09/10/2023 | 56 | Finance |
| FI574652486 | 05/01/2024 | 22/03/2024 | 55 | Finance |
| FI535967801 | 01/08/2023 | 12/10/2023 | 52 | Transport and Infrastructure |
| FI570620200 | 19/12/2023 | 28/02/2024 | 51 | Democracy |
| FI539026347 | 13/08/2023 | 24/10/2023 | 51 | Environmental Protection |
| FI584346953 | 06/02/2024 | 17/04/2024 | 51 | Legal |
| FI588344275 | 20/02/2024 | | 49 | Finance |
| FI575438926 | 08/01/2024 | 12/03/2024 | 46 | Finance |
| FI577990997 | 16/01/2024 | 19/03/2024 | 45 | Council Property |
| FI575746945 | 09/01/2024 | 12/03/2024 | 45 | Finance |
| FI577977998 | 16/01/2024 | 15/03/2024 | 43 | Democracy |

Sheet 1 of 13

<u>Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)</u>

| Reference | Created | Completed | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|------------------------------|
| FI543156206 | 30/08/2023 | 27/10/2023 | 42 | Environmental Protection |
| FI560486003 | 08/11/2023 | 04/01/2024 | 41 | Housing |
| FI512974830 | 04/05/2023 | 30/06/2023 | 41 | Transport and Infrastructure |
| FI542568785 | 28/08/2023 | 20/10/2023 | 39 | Environmental Protection |
| FI542568591 | 28/08/2023 | 20/10/2023 | 39 | Environmental Protection |
| FI580193580 | 24/01/2024 | 18/03/2024 | 38 | Finance |
| FI541978836 | 25/08/2023 | 18/10/2023 | 38 | Leisure and Culture |
| FI589064486 | 22/02/2024 | 15/04/2024 | 37 | Council Property |
| FI539536167 | 15/08/2023 | 05/10/2023 | 37 | Housing |
| FI563250279 | 20/11/2023 | 10/01/2024 | 37 | Legal |
| FI509320231 | 20/04/2023 | 09/06/2023 | 36 | Consumer Affairs |
| FI593842054 | 08/03/2024 | | 36 | Council Property |

Sheet 2 of 13

<u>Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)</u>

| | | | Days to complete / | |
|-------------|------------|------------|--------------------|--------------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI547994180 | 18/09/2023 | 07/11/2023 | 36 | Economic Development |
| FI506815714 | 11/04/2023 | 31/05/2023 | 36 | Management |
| FI508975370 | 19/04/2023 | 07/06/2023 | 35 | Democracy |
| FI588337817 | 20/02/2024 | 09/04/2024 | 35 | Finance |
| FI523615547 | 13/06/2023 | 01/08/2023 | 35 | Human Resources |
| FI588825757 | 21/02/2024 | 09/04/2024 | 34 | Council Property |
| FI594913171 | 12/03/2024 | | 34 | Economic Development |
| FI509092217 | 19/04/2023 | 06/06/2023 | 34 | Environmental Protection |
| FI593494033 | 07/03/2024 | 24/04/2024 | 34 | Finance |
| FI541162855 | 22/08/2023 | 09/10/2023 | 34 | Housing |
| FI569358228 | 14/12/2023 | 30/01/2024 | 33 | Economic Development |
| FI595050612 | 13/03/2024 | | 33 | Economic Development |

Sheet 3 of 13

<u>Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)</u>

| | | | Days to complete / | |
|-------------|------------|------------|--------------------|------------------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI538357810 | 10/08/2023 | 26/09/2023 | 33 | Finance |
| FI523350634 | 12/06/2023 | 27/07/2023 | 33 | Legal |
| FI540082922 | 17/08/2023 | 02/10/2023 | 32 | Finance |
| FI541503487 | 23/08/2023 | 06/10/2023 | 32 | Transport and Infrastructure |
| FI576318921 | 10/01/2024 | 22/02/2024 | 31 | Council Property |
| FI529426068 | 05/07/2023 | 17/08/2023 | 31 | Democracy |
| FI524169975 | 15/06/2023 | 28/07/2023 | 31 | Finance |
| FI538936502 | 13/08/2023 | 26/09/2023 | 31 | Finance |
| FI534599792 | 26/07/2023 | 07/09/2023 | 31 | Procurement |
| FI518739379 | 24/05/2023 | 05/07/2023 | 30 | Finance |
| FI540922374 | 21/08/2023 | 02/10/2023 | 30 | Finance |
| FI597640673 | 19/03/2024 | | 29 | Council Property |

Sheet 4 of 13

<u>Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)</u>

| | | | Days to complete / | |
|-------------|------------|------------|--------------------|------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI523986576 | 14/06/2023 | 25/07/2023 | 29 | Council Property |
| FI577095441 | 13/01/2024 | 24/02/2024 | 29 | Democracy |
| FI542790771 | 29/08/2023 | 09/10/2023 | 29 | Finance |
| FI538616827 | 11/08/2023 | 21/09/2023 | 29 | Finance |
| FI578912469 | 19/01/2024 | 29/02/2024 | 29 | Finance |
| FI533186390 | 20/07/2023 | 30/08/2023 | 29 | Housing |
| FI555264294 | 18/10/2023 | 28/11/2023 | 29 | Housing |
| FI506621979 | 11/04/2023 | 19/05/2023 | 28 | Consumer Affairs |
| FI520099966 | 30/05/2023 | 07/07/2023 | 28 | Consumer Affairs |
| FI575519976 | 08/01/2024 | 15/02/2024 | 28 | Finance |
| FI527754368 | 29/06/2023 | 08/08/2023 | 28 | Finance |
| FI531092307 | 12/07/2023 | 21/08/2023 | 28 | Finance |

Sheet 5 of 13

Sheet 6 of 13

Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)

| | | | Days to complete / | |
|-------------|------------|------------|--------------------|--------------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI597619854 | 19/03/2024 | 26/04/2024 | 28 | Housing |
| FI552472164 | 06/10/2023 | 15/11/2023 | 28 | Human Resources |
| FI512620358 | 03/05/2023 | 09/06/2023 | 27 | Consumer Affairs |
| FI546786044 | 13/09/2023 | 20/10/2023 | 27 | Consumer Affairs |
| FI530738222 | 11/07/2023 | 17/08/2023 | 27 | Council Property |
| FI543446778 | 31/08/2023 | 09/10/2023 | 27 | Democracy |
| FI540275184 | 18/08/2023 | 26/09/2023 | 27 | Environmental Protection |
| FI590531594 | 27/02/2024 | 04/04/2024 | 27 | Finance |
| FI510283592 | 24/04/2023 | 31/05/2023 | 27 | Finance |
| FI539590951 | 15/08/2023 | 21/09/2023 | 27 | Finance |
| FI594757760 | 12/03/2024 | 18/04/2024 | 27 | Finance |
| FI578284046 | 17/01/2024 | 23/02/2024 | 27 | Housing |

<u>Appendix D - FOI / EIR Requests Outside 20 Day Response Timescale: April 2023 – March 2024 (Total of 150)</u>

| Reference | Created | Completed | Days to complete / outstanding | Service Area |
|--------------|------------|------------|--------------------------------|----------------------------------|
| FI529963993 | 07/07/2023 | 15/08/2023 | 27 | IT and C |
| 1 1029900990 | 07/07/2023 | 13/00/2023 | 21 | TT and C |
| FI593548296 | 07/03/2024 | 15/04/2024 | 27 | Legal |
| FI590814727 | 28/02/2024 | 05/04/2024 | 27 | Leisure and Culture |
| FI590283988 | 26/02/2024 | 03/04/2024 | 27 | Planning and Building Control |
| FI585919548 | 11/02/2024 | 19/03/2024 | 26 | Council Property |
| FI597957041 | 20/03/2024 | 25/04/2024 | 26 | Democracy |
| FI516991636 | 18/05/2023 | 23/06/2023 | 26 | Finance |
| FI529731278 | 06/07/2023 | 11/08/2023 | 26 | Finance |
| FI522056685 | 07/06/2023 | 13/07/2023 | 26 | Housing |
| FI532185876 | 17/07/2023 | 22/08/2023 | 26 | Housing |
| FI545679219 | 08/09/2023 | 16/10/2023 | 26 | Waste Management |
| FI567709086 | 07/12/2023 | 11/01/2024 | 25 | Community Safety |

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| Deference | Created | Completed | Days to complete / | Convince Avec |
|-------------|------------|------------|--------------------|---------------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI551388944 | 02/10/2023 | 06/11/2023 | 25 | Consumer Affairs |
| FI567373375 | 06/12/2023 | 10/01/2024 | 25 | Consumer Affairs |
| FI556961279 | 25/10/2023 | 29/11/2023 | 25 | Crematoria and Cemeteries |
| FI588338535 | 20/02/2024 | 26/03/2024 | 25 | Democracy |
| FI547410239 | 15/09/2023 | 20/10/2023 | 25 | Directors |
| FI575883389 | 09/01/2024 | 13/02/2024 | 25 | Economic Development |
| FI512627906 | 03/05/2023 | 07/06/2023 | 25 | Environmental Protection |
| FI521001275 | 02/06/2023 | 07/07/2023 | 25 | Finance |
| FI531285697 | 13/07/2023 | 17/08/2023 | 25 | Finance |
| FI510729783 | 26/04/2023 | 31/05/2023 | 25 | Finance |
| FI520904270 | 02/06/2023 | 07/07/2023 | 25 | Finance |
| FI539573997 | 15/08/2023 | 19/09/2023 | 25 | Housing |

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| | | | Days to complete / | |
|-------------|------------|------------|--------------------|------------------------------|
| Reference | Created | Completed | outstanding | Service Area |
| FI594323509 | 11/03/2024 | 15/04/2024 | 25 | Legal |
| FI505090907 | 04/04/2023 | 09/05/2023 | 25 | Management |
| FI575886056 | 09/01/2024 | 13/02/2024 | 25 | Management |
| FI586845117 | 14/02/2024 | 20/03/2024 | 25 | Transport and Infrastructure |
| FI544578469 | 05/09/2023 | 09/10/2023 | 24 | Council Property |
| FI508480242 | 17/04/2023 | 19/05/2023 | 24 | Democracy |
| FI593040167 | 06/03/2024 | 09/04/2024 | 24 | Finance |
| FI598045994 | 20/03/2024 | 23/04/2024 | 24 | Legal |
| FI589422300 | 23/02/2024 | 28/03/2024 | 24 | Management |
| FI578647305 | 18/01/2024 | 21/02/2024 | 24 | Procurement |
| FI511282082 | 27/04/2023 | 31/05/2023 | 24 | Transport and Infrastructure |
| FI539715542 | 16/08/2023 | 18/09/2023 | 23 | Community Safety |

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| Reference | Created | Completed | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|----------------------|
| FI582970759 | 02/02/2024 | 06/03/2024 | 23 | Consumer Affairs |
| FI511031181 | 27/04/2023 | 30/05/2023 | 23 | Economic Development |
| FI572649989 | 29/12/2023 | 31/01/2024 | 23 | Finance |
| FI511399480 | 28/04/2023 | 31/05/2023 | 23 | Finance |
| FI520903668 | 02/06/2023 | 05/07/2023 | 23 | Finance |
| FI540946452 | 21/08/2023 | 21/09/2023 | 23 | Finance |
| FI523902969 | 14/06/2023 | 17/07/2023 | 23 | Housing |
| FI587838082 | 18/02/2024 | 21/03/2024 | 23 | Leisure and Culture |
| FI535966875 | 01/08/2023 | 01/09/2023 | 23 | Leisure and Culture |
| FI549798014 | 26/09/2023 | 28/10/2023 | 23 | Leisure and Culture |
| FI593544436 | 07/03/2024 | 09/04/2024 | 23 | Management |
| FI522839788 | 09/06/2023 | 12/07/2023 | 23 | Management |

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| Reference | Created | Completed | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|----------------------------------|
| FI562811310 | 17/11/2023 | 20/12/2023 | 23 | Planning and Building Control |
| FI596238957 | 15/03/2024 | 16/04/2024 | 22 | Community Safety |
| FI552466502 | 06/10/2023 | 07/11/2023 | 22 | Council Property |
| FI537504875 | 07/08/2023 | 06/09/2023 | 22 | Democracy |
| FI546428589 | 12/09/2023 | 12/10/2023 | 22 | Democracy |
| FI554003208 | 12/10/2023 | 13/11/2023 | 22 | Finance |
| FI522193351 | 07/06/2023 | 07/07/2023 | 22 | Finance |
| FI557603030 | 27/10/2023 | 28/11/2023 | 22 | Housing |
| FI562042664 | 14/11/2023 | 14/12/2023 | 22 | Housing |
| FI519311395 | 26/05/2023 | 27/06/2023 | 22 | Leisure and Culture |
| FI586297951 | 13/02/2024 | 14/03/2024 | 22 | Leisure and Culture |
| FI590548196 | 27/02/2024 | 27/03/2024 | 21 | Community Safety |

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| Reference | Created | Completed | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|---------------------------|
| FI508662322 | 18/04/2023 | 17/05/2023 | 21 | Consumer Affairs |
| FI545674113 | 08/09/2023 | 09/10/2023 | 21 | Council Property |
| FI548832948 | 21/09/2023 | 20/10/2023 | 21 | Council Property |
| FI537858250 | 08/08/2023 | 06/09/2023 | 21 | Crematoria and Cemeteries |
| FI593476714 | 07/03/2024 | 05/04/2024 | 21 | Economic Development |
| FI592696308 | 05/03/2024 | 03/04/2024 | 21 | Environmental Protection |
| FI557484361 | 27/10/2023 | 27/11/2023 | 21 | Finance |
| FI570299143 | 18/12/2023 | 16/01/2024 | 21 | Finance |
| FI532875150 | 19/07/2023 | 17/08/2023 | 21 | Housing |
| FI569595447 | 15/12/2023 | 15/01/2024 | 21 | Housing |
| FI571044907 | 21/12/2023 | 19/01/2024 | 21 | Housing |
| FI522644838 | 09/06/2023 | 10/07/2023 | 21 | Housing |

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| Reference | Created | Completed | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|---------------------|
| FI533817409 | 24/07/2023 | 22/08/2023 | 21 | Housing |
| FI535974838 | 01/08/2023 | 30/08/2023 | 21 | Housing |
| FI577661474 | 15/01/2024 | 13/02/2024 | 21 | Human Resources |
| FI521490241 | 05/06/2023 | 04/07/2023 | 21 | Leisure and Culture |
| FI537684735 | 08/08/2023 | 06/09/2023 | 21 | Management |
| FI579724820 | 23/01/2024 | 21/02/2024 | 21 | Procurement |

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<u>Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)</u>

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|----------------------------------|
| CF534477969 | 26/07/2023 | 29/01/2024 | 133 | Community Safety |
| CF548482661 | 20/09/2023 | 20/12/2023 | 65 | Community Safety |
| CF544879244 | 06/09/2023 | 05/12/2023 | 64 | Community Safety |
| CF555544198 | 19/10/2023 | 11/01/2024 | 60 | Community Safety |
| CF512253615 | 02/05/2023 | 03/07/2023 | 44 | Community Safety |
| CF589128765 | 22/02/2024 | | 40 | Community Safety |
| CF527553670 | 28/06/2023 | 17/08/2023 | 36 | Community Safety |
| CF568733285 | 12/12/2023 | 30/01/2024 | 35 | Community Safety |
| CF591679500 | 01/03/2024 | | 34 | Community Safety |
| CF558313999 | 31/10/2023 | 18/12/2023 | 34 | Community Safety |
| CF591665126 | 01/03/2024 | | 34 | Community Safety |
| CF549340397 | 24/09/2023 | 08/11/2023 | 32 | Community Safety |
| CF514225605 | 09/05/2023 | 21/06/2023 | 31 | Consumer Affairs Food and Health |
| CF565082774 | 27/11/2023 | 09/01/2024 | 31 | Consumer Affairs Food and Health |
| CF516912153 | 18/05/2023 | 29/06/2023 | 30 | Consumer Affairs Licensing |

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Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|----------------------------|
| CF554150013 | 13/10/2023 | 23/11/2023 | 29 | Consumer Affairs Licensing |
| CF506715351 | 11/04/2023 | 18/05/2023 | 27 | Council Property |
| CF526786667 | 26/06/2023 | 01/08/2023 | 26 | Council Property |
| CF534785962 | 27/07/2023 | 31/08/2023 | 25 | Council Property |
| CF523956990 | 14/06/2023 | 19/07/2023 | 25 | Council Property |
| CF520647077 | 01/06/2023 | 05/07/2023 | 24 | Crematoria and Cemeteries |
| CF554624948 | 16/10/2023 | 17/11/2023 | 24 | Crematoria and Cemeteries |
| CF520954318 | 02/06/2023 | 06/07/2023 | 24 | Crematoria and Cemeteries |
| CF569491749 | 14/12/2023 | 16/01/2024 | 23 | Crematoria and Cemeteries |
| CF548505681 | 20/09/2023 | 23/10/2023 | 23 | Crematoria and Cemeteries |
| CF593201466 | 06/03/2024 | 08/04/2024 | 23 | Crematoria and Cemeteries |
| CF548865509 | 21/09/2023 | 20/10/2023 | 21 | Crematoria and Cemeteries |
| CF509101505 | 19/04/2023 | 18/05/2023 | 21 | Crematoria and Cemeteries |
| CF546403493 | 12/09/2023 | 11/10/2023 | 21 | Crematoria and Cemeteries |
| CF517144584 | 18/05/2023 | 16/06/2023 | 21 | Crematoria and Cemeteries |

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<u>Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)</u>

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|---------------------------|
| CF528904034 | 04/07/2023 | 01/08/2023 | 20 | Crematoria and Cemeteries |
| CF577792507 | 16/01/2024 | 13/02/2024 | 20 | Crematoria and Cemeteries |
| CF536314884 | 02/08/2023 | 30/08/2023 | 20 | Crematoria and Cemeteries |
| CF577638975 | 15/01/2024 | 12/02/2024 | 20 | Crematoria and Cemeteries |
| CF555818328 | 20/10/2023 | 16/11/2023 | 19 | Crematoria and Cemeteries |
| CF530882023 | 11/07/2023 | 07/08/2023 | 19 | Crematoria and Cemeteries |
| CF541235966 | 22/08/2023 | 18/09/2023 | 19 | Crematoria and Cemeteries |
| CF505240454 | 05/04/2023 | 02/05/2023 | 19 | Crematoria and Cemeteries |
| CF508626496 | 18/04/2023 | 15/05/2023 | 19 | Crematoria and Cemeteries |
| CF542642137 | 29/08/2023 | 25/09/2023 | 19 | Crematoria and Cemeteries |
| CF542854529 | 29/08/2023 | 25/09/2023 | 19 | Crematoria and Cemeteries |
| CF543303703 | 31/08/2023 | 27/09/2023 | 19 | Crematoria and Cemeteries |
| CF559955621 | 06/11/2023 | 01/12/2023 | 19 | Customer Services |
| CF520873722 | 02/06/2023 | 29/06/2023 | 19 | Customer Services |
| CF570128606 | 18/12/2023 | 11/01/2024 | 18 | Customer Services |

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Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|-------------------|
| CF584342632 | 06/02/2024 | 01/03/2024 | 18 | Customer Services |
| CF540335660 | 18/08/2023 | 13/09/2023 | 18 | Customer Services |
| CF589578225 | 23/02/2024 | 20/03/2024 | 18 | Customer Services |
| CF544596925 | 05/09/2023 | 29/09/2023 | 18 | Customer Services |
| CF521316131 | 04/06/2023 | 29/06/2023 | 18 | Customer Services |
| CF570823154 | 20/12/2023 | 15/01/2024 | 18 | Customer Services |
| CF549629962 | 25/09/2023 | 18/10/2023 | 17 | Customer Services |
| CF509646117 | 21/04/2023 | 16/05/2023 | 17 | Customer Services |
| CF515228929 | 12/05/2023 | 06/06/2023 | 17 | Customer Services |
| CF584919182 | 07/02/2024 | 01/03/2024 | 17 | Customer Services |
| CF505342603 | 05/04/2023 | 28/04/2023 | 17 | Customer Services |
| CF529431406 | 05/07/2023 | 28/07/2023 | 17 | Customer Services |
| CF553564353 | 11/10/2023 | 03/11/2023 | 17 | Customer Services |
| CF553684665 | 11/10/2023 | 03/11/2023 | 17 | Customer Services |
| CF553717083 | 11/10/2023 | 03/11/2023 | 17 | Customer Services |

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Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|---|
| CF541232090 | 22/08/2023 | 14/09/2023 | 17 | Customer Services |
| CF560922255 | 09/11/2023 | 01/12/2023 | 16 | Democracy Democratic Services |
| CF570237109 | 18/12/2023 | 09/01/2024 | 16 | Democracy Democratic Services |
| CF581799498 | 30/01/2024 | 21/02/2024 | 16 | Democracy Democratic Services |
| CF519469384 | 27/05/2023 | 20/06/2023 | 16 | Democracy Democratic Services |
| CF523349663 | 12/06/2023 | 04/07/2023 | 16 | Democracy Democratic Services |
| CF569601968 | 15/12/2023 | 08/01/2024 | 16 | Democracy Elections |
| CF585121842 | 08/02/2024 | 01/03/2024 | 16 | Directors |
| CF600329436 | 27/03/2024 | 18/04/2024 | 16 | Directors |
| CF505526015 | 05/04/2023 | 27/04/2023 | 16 | Economic Development Economic development |
| CF533196696 | 20/07/2023 | 11/08/2023 | 16 | Economic Development Economic development |
| CF534005721 | 24/07/2023 | 15/08/2023 | 16 | Economic Development Town Centres and Markets |
| CF536567304 | 03/08/2023 | 25/08/2023 | 16 | Economic Development Town Centres and Markets |
| CF597641321 | 19/03/2024 | 10/04/2024 | 16 | Economic Development Town Centres and Markets |
| CF522136130 | 07/06/2023 | 29/06/2023 | 16 | Economic Development Town Centres and Markets |

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Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|---|
| CF595054112 | 13/03/2024 | 03/04/2024 | 15 | Economic Development Town Centres and Markets |
| CF522349049 | 08/06/2023 | 29/06/2023 | 15 | Economic Development Town Centres and Markets |
| CF580872474 | 26/01/2024 | 16/02/2024 | 15 | Economic Development Town Centres and Markets |
| CF592583926 | 05/03/2024 | 26/03/2024 | 15 | Economic Development Town Centres and Markets |
| CF544368963 | 04/09/2023 | 25/09/2023 | 15 | Economic Development Town Centres and Markets |
| CF548828933 | 21/09/2023 | 12/10/2023 | 15 | Economic Development Town Centres and Markets |
| CF576805151 | 12/01/2024 | 02/02/2024 | 15 | Economic Development Town Centres and Markets |
| CF548890540 | 21/09/2023 | 12/10/2023 | 15 | Economic Development Town Centres and Markets |
| CF564169266 | 23/11/2023 | 14/12/2023 | 15 | Economic Development Town Centres and Markets |
| CF553390952 | 10/10/2023 | 30/10/2023 | 14 | Economic Development Town Centres and Markets |
| CF506443195 | 10/04/2023 | 28/04/2023 | 14 | Environmental Protection Environmental protection |
| CF550391346 | 28/09/2023 | 18/10/2023 | 14 | Environmental Protection Environmental protection |
| CF533402663 | 21/07/2023 | 10/08/2023 | 14 | Environmental Protection Environmental protection |
| CF514621691 | 10/05/2023 | 30/05/2023 | 14 | Environmental Protection Environmental protection |
| CF529004652 | 04/07/2023 | 24/07/2023 | 14 | Environmental Protection Environmental protection |

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<u>Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)</u>

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|---|
| CF569865756 | 16/12/2023 | 05/01/2024 | 14 | Environmental Protection Environmental protection |
| CF578972031 | 19/01/2024 | 08/02/2024 | 14 | Environmental Protection Environmental protection |
| CF546814931 | 13/09/2023 | 03/10/2023 | 14 | Environmental Protection Environmental protection |
| CF507881879 | 14/04/2023 | 04/05/2023 | 14 | Environmental Protection Environmental protection |
| CF522046138 | 07/06/2023 | 27/06/2023 | 14 | Environmental Protection Environmental protection |
| CF534063299 | 24/07/2023 | 11/08/2023 | 14 | Environmental Protection Pest and Animal Control |
| CF541641574 | 24/08/2023 | 13/09/2023 | 14 | Environmental Protection Pest and Animal Control |
| CF553854394 | 12/10/2023 | 01/11/2023 | 14 | Environmental Protection Pest and Animal Control |
| CF569749666 | 15/12/2023 | 04/01/2024 | 14 | Finance Accounts |
| CF516815991 | 17/05/2023 | 06/06/2023 | 14 | Finance Audit |
| CF511119606 | 27/04/2023 | 17/05/2023 | 14 | Finance Benefits |
| CF564625879 | 24/11/2023 | 14/12/2023 | 14 | Finance Benefits |
| CF572896343 | 30/12/2023 | 21/01/2024 | 14 | Finance Benefits |
| CF597958474 | 20/03/2024 | 09/04/2024 | 14 | Finance Benefits |
| CF573462686 | 02/01/2024 | 19/01/2024 | 13 | Finance Benefits |

Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|------------------|
| CF508653430 | 18/04/2023 | 05/05/2023 | 13 | Finance Revenues |
| CF558341597 | 31/10/2023 | 17/11/2023 | 13 | Finance Revenues |
| CF594300356 | 11/03/2024 | 28/03/2024 | 13 | Finance Revenues |
| CF570750448 | 20/12/2023 | 08/01/2024 | 13 | Finance Revenues |
| CF540530591 | 19/08/2023 | 07/09/2023 | 13 | Finance Revenues |
| CF551517086 | 03/10/2023 | 20/10/2023 | 13 | Finance Revenues |
| CF558436469 | 31/10/2023 | 17/11/2023 | 13 | Finance Revenues |
| CF559668416 | 05/11/2023 | 23/11/2023 | 13 | Finance Revenues |
| CF571027360 | 21/12/2023 | 09/01/2024 | 13 | Finance Revenues |
| CF600238090 | 27/03/2024 | 15/04/2024 | 13 | Finance Revenues |
| CF586427827 | 13/02/2024 | 01/03/2024 | 13 | Finance Revenues |
| CF522351042 | 08/06/2023 | 27/06/2023 | 13 | Finance Revenues |
| CF544607065 | 05/09/2023 | 22/09/2023 | 13 | Finance Revenues |
| CF520012597 | 30/05/2023 | 16/06/2023 | 13 | Finance Revenues |
| CF550265853 | 27/09/2023 | 16/10/2023 | 13 | Finance Revenues |

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Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|------------------|
| CF572643443 | 29/12/2023 | 17/01/2024 | 13 | Finance Revenues |
| CF531295453 | 13/07/2023 | 31/07/2023 | 12 | Finance Revenues |
| CF518302079 | 23/05/2023 | 08/06/2023 | 12 | Finance Revenues |
| CF516003041 | 15/05/2023 | 31/05/2023 | 12 | Finance Revenues |
| CF561724358 | 13/11/2023 | 29/11/2023 | 12 | Finance Revenues |
| CF566781560 | 04/12/2023 | 20/12/2023 | 12 | Finance Revenues |
| CF574180354 | 03/01/2024 | 19/01/2024 | 12 | Finance Revenues |
| CF522789591 | 09/06/2023 | 27/06/2023 | 12 | Finance Revenues |
| CF522798038 | 09/06/2023 | 27/06/2023 | 12 | Finance Revenues |
| CF567469343 | 06/12/2023 | 22/12/2023 | 12 | Finance Revenues |
| CF575494304 | 08/01/2024 | 24/01/2024 | 12 | Finance Revenues |
| CF577187057 | 13/01/2024 | 31/01/2024 | 12 | Finance Revenues |
| CF520221609 | 31/05/2023 | 16/06/2023 | 12 | Finance Revenues |
| CF543012470 | 30/08/2023 | 16/09/2023 | 12 | Finance Revenues |
| CF554039137 | 12/10/2023 | 30/10/2023 | 12 | Finance Revenues |

Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|------------------|
| CF562273677 | 15/11/2023 | 01/12/2023 | 12 | Finance Revenues |
| CF527266235 | 27/06/2023 | 13/07/2023 | 12 | Finance Revenues |
| CF564077117 | 22/11/2023 | 08/12/2023 | 12 | Finance Revenues |
| CF564454159 | 24/11/2023 | 12/12/2023 | 12 | Finance Revenues |
| CF539171111 | 14/08/2023 | 29/08/2023 | 11 | Finance Revenues |
| CF539277294 | 14/08/2023 | 29/08/2023 | 11 | Finance Revenues |
| CF544012920 | 03/09/2023 | 19/09/2023 | 11 | Finance Revenues |
| CF567176053 | 05/12/2023 | 20/12/2023 | 11 | Finance Revenues |
| CF567445016 | 06/12/2023 | 21/12/2023 | 11 | Finance Revenues |
| CF598002107 | 20/03/2024 | 04/04/2024 | 11 | Finance Revenues |
| CF536591607 | 03/08/2023 | 18/08/2023 | 11 | Finance Revenues |
| CF527393029 | 28/06/2023 | 13/07/2023 | 11 | Finance Revenues |
| CF546156771 | 11/09/2023 | 26/09/2023 | 11 | Finance Revenues |
| CF567140871 | 05/12/2023 | 20/12/2023 | 11 | Finance Revenues |
| CF542881126 | 29/08/2023 | 13/09/2023 | 11 | Finance Revenues |

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Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|------------------|
| CF511999880 | 01/05/2023 | 16/05/2023 | 11 | Finance Revenues |
| CF564490125 | 24/11/2023 | 11/12/2023 | 11 | Finance Revenues |
| CF564574756 | 24/11/2023 | 11/12/2023 | 11 | Finance Revenues |
| CF576383833 | 10/01/2024 | 25/01/2024 | 11 | Finance Revenues |
| CF597591118 | 19/03/2024 | 03/04/2024 | 11 | Finance Revenues |
| CF597804833 | 20/03/2024 | 04/04/2024 | 11 | Finance Revenues |
| CF507137998 | 12/04/2023 | 27/04/2023 | 11 | Finance Revenues |
| CF510861626 | 26/04/2023 | 11/05/2023 | 11 | Finance Revenues |
| CF511397805 | 28/04/2023 | 15/05/2023 | 11 | Finance Revenues |
| CF511416090 | 28/04/2023 | 15/05/2023 | 11 | Finance Revenues |
| CF520085619 | 30/05/2023 | 14/06/2023 | 11 | Finance Revenues |
| CF522445076 | 08/06/2023 | 23/06/2023 | 11 | Finance Revenues |
| CF523327399 | 12/06/2023 | 27/06/2023 | 11 | Finance Revenues |
| CF541277782 | 22/08/2023 | 06/09/2023 | 11 | Finance Revenues |
| CF547147324 | 14/09/2023 | 29/09/2023 | 11 | Finance Revenues |

Sheet 12 of 12

Appendix E - Complaints Outside 10 Day Response Timescale: April 2023 – March 2024 (Total of 173)

| Reference | Created | Responded | Days to complete / outstanding | Service Area |
|-------------|------------|------------|--------------------------------|------------------|
| CF549493624 | 25/09/2023 | 10/10/2023 | 11 | Finance Revenues |
| CF553276930 | 10/10/2023 | 25/10/2023 | 11 | Finance Revenues |
| CF518592820 | 24/05/2023 | 08/06/2023 | 11 | Finance Revenues |
| CF546436046 | 12/09/2023 | 27/09/2023 | 11 | Housing HEART |
| CF549538238 | 25/09/2023 | 10/10/2023 | 11 | Housing HEART |
| CF554281198 | 13/10/2023 | 30/10/2023 | 11 | Housing HEART |
| CF577162744 | 13/01/2024 | 30/01/2024 | 11 | Housing HEART |
| CF512668929 | 03/05/2023 | 18/05/2023 | 11 | Housing HEART |

<u>Appendix F - Integrated Performance Report Additional Information – Member Enquiry Forms for Scrutiny Panels</u>

Full Year 2023/24 Summary (timescale 2 working days response)

| Service Area | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Total |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|----------|
| Leisure and | 14 | 11 | 30 | 17 | 17 | 30 | 25 | 10 | 6 | 6 | 16 | 25 | 207 |
| Culture | 14 | | 30 | 17 | 17 | 30 | 25 | 10 | О | 0 | 16 | 25 | 207 |
| Housing | 10 | 9 | 17 | 4 | 4 | 11 | 17 | 12 | 2 | 16 | 11 | 6 | 119 |
| Waste | F | 4 | 7 | 5 | F | 6 | 4 | F | 2 | c | 7 | F | C4 |
| Management | 5 | 4 | / | 5 | 5 | 6 | 4 | 5 | 2 | 6 | / | 5 | 61 |
| Planning and | 2 | 1 | 5 | | 1 | 4 | 2 | 3 | 2 | | | 4 | 21 |
| Building Control | | 1 | 5 | | ' | 1 | | 3 | | | | 4 | 21 |
| Council Property | | 1 | 3 | | | 3 | | 2 | 2 | 1 | 1 | | 13 |
| Customer Services | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | | | | | 12 |
| Environmental | 2 | | 4 | | 2 | | 1 | | 1 | | | | 10 |
| Protection | | | 4 | | | | l I | | 1 | | | | 10 |
| Economic | 1 | 2 | | | | 1 | 1 | 1 | 1 | 1 | | 1 | 9 |
| Development | 1 | | | | | I | I | ı | I | I | | ı | 9 |
| Finance | 1 | | 2 | | | 2 | 2 | | | | | 1 | 8 |
| Crematoria and | | | | 1 | | | 1 | 1 | 2 | 1 | | | 6 |
| Cemeteries | | | | I | | | I | ı | | | | | 0 |
| Democracy | 1 | | 3 | 1 | | | | | | | | | 5 |
| Community Safety | | | | | | | | 1 | | | 1 | | 2 |
| Consumer Affairs | | | | | | | 1 | | | | | | 1 |
| Legal | | | | | | 1 | | | | | | | 1 |
| Management | | | | | | - | - | 1 | - | | | | 1 |
| Transport and | | | | | | | | 1 | | | | | 1 |
| Infrastructure | | | | | | | | <u> </u> | | | | | <u>'</u> |
| Grand Total | 39 | 29 | 72 | 29 | 32 | 56 | 55 | 38 | 18 | 31 | 36 | 42 | 477 |

- Number of **fly tipping** requests submitted by Elected Members on the <u>designated online form</u> in 2023/24 (10 working days) = **36**
- Number of **grounds maintenance requests** submitted by Elected Members on the <u>designated online form</u> in 2023/24 (10 working days) = **78**

AGENDA ITEM NO. 8

NUNEATON AND BEDWORTH BOROUGH COUNCIL

Report to: Business, Regeneration and Planning Overview &

Scrutiny Panel

Date: 20th June 2024

From: Abu Malek – Communities and Community Safety

Manager

Subject: Public Space Protection Orders Update

Portfolio: Planning and Regulation

Delivering Our Future Theme: 3

Delivering Our Future Priority: 6

1.0 OBJECTIVES OF SCRUTINY

- 1) Public Space Protection Orders were introduced by the Anti-Social Behaviour, Crime and Policing Act 2014 and can set restrictions or requirements on groups or individuals to prevent them committing anti-social behaviour in a public place. Key tests must be met. These are; it must be having, or be likely to have, a detrimental effect on the quality of life of those in the locality; be of persistent or continuing nature; and be unreasonable.
- 2) A working group was established that assessed existing Public Space Protection Orders and additional orders to help address emerging challenges. This exercise also included exploring good practice in other areas to inform the councils approach going forward.
- The working group subsequently held in-depth discussions on the following topics;
 - Alcohol consumption in public spaces
 - Psychoactive substances
 - Town centre begging
 - Highway vehicle sales

They were all subsequently taken forward for implementation after consultation had taken place as Public Space Protection Orders as well as continuing with the dog control order.

- 4) Since being approved by cabinet these orders have now been operational as of late April 2022, whilst PSPO are seen as additional tool for agencies to address these issues. They are being used by the Police in particular in conjunction and alongside other tools to deal with Anti-Social Behaviour linked to the consumption of alcohol, begging or use of psychoactive substances.
- 5) As a result of the orders in place have issued a number of warnings to those who have persistently defied the orders, this has resulted in community protection notices and warnings being issued.
- 6) The highway vehicle sales PSPO was introduced in March 2022. Following effective informal action to make perpetrators aware of the new PSPO and the requirements of it, there followed a long period of apparent compliance across the Borough, including in previously known 'hotspots'. However several contraventions have been noted through the summer of 2023, particularly at Coventry Road/Bayton Road in Exhall and Bulkington Lane in Whitestone. These vehicles, placed by previously unknown operators, were dealt with by informal action and were removed upon request. There was no evidence of repeat offences where enforcement action would have been considered. Some cases were domestic sales and so not enforceable.

Observations continue.

2.0 WHAT IS THE PANEL BEING ASKED TO CONSIDER?

- 1. The view of the panel on the effectiveness and monitoring arrangements of the orders.
- 2. Does the panel wish to receive further updates on the ongoing effectiveness of the orders? And if so how frequently?

3.0 WHO/ WHAT CAN THE PANEL INFLUENCE?

The panel can express its view on the monitoring and effectiveness of the existing orders and confirm how this should be reported going forward.

4.0 WHAT INFORMATION WILL BE PRESENTED?

The Panel is asked to consider the information included within the following appendices:

None at this stage

Nuneaton and Bedworth Borough Council

FORWARD PLAN SHOWING THE KEY DECISIONS THAT WILL BE MADE IN THE 4 MONTHS BEGINNING 1ST JULY 2024 AND EXEMPT INFORMATION DECISIONS THAT ARE TO BE MADE DURING JULY, 2024.

The table below shows the likely date the listed key decisions will be made and by whom and also lists the subject of decisions to be made under Exempt Information rules. Please contact the officer mentioned in the seventh column if you wish to know:-

- the groups or organisations whom the decision maker will consult before making the decision;
- ♦ how such consultation will be undertaken:
- what documents the decision maker will consider in making that decision; or
- ♦ how, and by when, you can make any representations about the proposed decision.

Items highlighted in yellow are new or amended items for this publication.

| Date entered: | Item - Description | Committee | In Private Session | Reason for Item being Considered in Private Session | Date | Report Author | Person Responsible | Cabinet Portfolio | OSP |
|---------------|---|----------------|--------------------------|--|--------------|--------------------------------------|------------------------------|---------------------------|----------------------------------|
| 30/09/20 | Local Government Devolution | Cabinet | No | | June 2024 | Tom Shardlow ☎02476 376004 | Tom Shardlow 曾02476376004 | Business & Regeneration | Business, Regen & Planning |
| 12/02/24 | Revised Local Development Scheme | Cabinet | No | | June 2024 | Chris Kingham ☎02476 376657 | Maria Bailey ☎02476376144 | Planning & Enforcement | Business, Regen & Planning |
| 28/05/24 | Warwickshire, Coventry and Solihull Natural Capital Investment Strategy Project | <u>Cabinet</u> | No | | July 2024 | Maria Bailey ☎0247637 6144 | Maria Bailey ☎02476376144 | Planning & Enforcement | Business, Regen & Planning |

| 30/04/24 | Newdigate Recreation Ground | Cabinet | No | July 2024 | Katie Memetovi c-Bye ☎02476 376147 | Kevin Hollis 202476376143 | Environment & Public Services | Env & Leisure |
|----------|--------------------------------------|---------|----|--------------|---|---|-------------------------------------|-----------------------------------|
| 31/07/23 | General Fund Revenue Outturn 2023/24 | Cabinet | No | July 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Customer Service | Health & Corp Resource |
| 31/07/23 | HRA Revenue Outturn 2023/24 | Cabinet | No | July 2024 | Victoria Summerfi eld 202476 376002 | Victoria Summerfield ☎02476376002 | Resources & Customer Service | Health & Corp Resource s |
| 31/07/23 | Capital Outturn 2023/24 | Cabinet | No | July 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Customer Service | Health & Corp Resource s |
| 31/07/23 | Collection Fund 2023/24 | Cabinet | No | July 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Customer Service | Health & Corp Resource s |
| 31/07/23 | Treasury Annual Report 2023/24 | Council | No | July 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Customer Service | Health & Corp Resource s |

| 30/04/24 | Adoption of Validation checklist for Planning Applications | Council | No | July 2024 | Chris Kingham ☎02476 376657 | Maria Bailey ☎02476 376144 | Planning and Enforcement | Business, Regen & Planning |
|----------|---|---------|----|-------------------|--|--------------------------------------|-------------------------------------|-----------------------------------|
| 30/11/23 | Safeguarding Policy | Cabinet | No | Sept 2024 | Matthew Wallbank ☎02476 376258 | Vicki Summerfield ☎02476376002 | Resources & Customer Service | Health & Corp Resource s |
| 11/10/23 | Supported Housing (Regulatory) Act 2023- NBBC Strategy | Cabinet | No | Sept 2024 | Jane Grant ☎02476 376483 | Dawn Dawson ☎02476376408 | Housing | Housing & Communi ties |
| 31/10/23 | Housing Strategy 2024-29 | Cabinet | No | September 2024 | Jane Grant ☎02476 376483 | Dawn Dawson ☎02476376408 | Housing | Housing, & Communi ties |
| 22/08/22 | Johnson Road, Bedworth – Housing Development / Community Use proposal | Cabinet | No | September 2024 | Katie Memetovi c-Bye ☎02476 376147 | Kevin Hollis ☎02476376143 | Environment & Public Services | Env & Leisure |
| 31/05/23 | Capital Strategy and Asset Management Plan | Cabinet | No | September 2024 | Jonathan White ☎02476 376549 | Tom Shardlow ☎02476 376004 | Business & Regeneration | Business, Regen & Planning |

| 24/05/24 | Capital Strategy Document | Cabinet | No | September 2024 | Liam Brown ☎02476 376275 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource |
|----------|-----------------------------------|---------|----|-------------------|---|---|-----------------------------------|-----------------------------------|
| 25/09/23 | General Fund Budget Monitoring Q1 | Cabinet | No | September 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 25/09/23 | HRA Budget Monitoring Q1 | Cabinet | No | September 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 25/09/23 | Capital Monitoring Q1 | Cabinet | No | September 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 30/11/23 | General Fund Budget Monitoring Q2 | Cabinet | No | November 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 30/11/23 | HRA Budget Monitoring Q2 | Cabinet | No | November 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |

| 30/11/23 | Capital Monitoring Q2 | Cabinet | No | November 2024 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield 202476376002 | Resources & Public Services | Health & Corp Resource s |
|----------|-------------------------------|---------------------|----|------------------|---|--|-------------------------------------|-----------------------------------|
| 31/03/23 | Parks & Green Spaces Strategy | Cabinet | No | December 2024 | David Truslove ☎02476 376569 | Kevin Hollis ☎02476 376143 | Environment & Public Services | Env & Leisure |
| 29/02/24 | General Fund Budget 2024/25 | Cabinet/Cou ncil | No | February 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 29/02/24 | HRA Budget 2024/25 | Cabinet/Cou ncil | No | February 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 29/02/24 | Treasury Strategy 2024/25 | Council | No | February 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476 376002 | Resources & Public Services | Health & Corp Resource s |
| 29/02/24 | Capital Budget 2024/25 | Cabinet/Cou ncil | No | February 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |

| 29/03/24 | General Fund Budget Monitoring Q3 | Cabinet | No | March 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476 376002 | Resources & Public Services | Health & Corp Resource s |
|----------|-----------------------------------|---------|----|---------------|---|--|-----------------------------------|-----------------------------------|
| 29/03/24 | HRA Budget Monitoring Q3 | Cabinet | No | March 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |
| 29/03/24 | Capital Monitoring Q3 | Cabinet | No | March 2025 | Victoria Summerfi eld ☎02476 376002 | Victoria Summerfield ☎02476376002 | Resources & Public Services | Health & Corp Resource s |

| Cabinet - | Cabinet – Exempt Items | | | | | | | | | | | |
|---------------|------------------------|-----------|--------------------------|--|------|------------------|-----------------------|----------------------|-----|--|--|--|
| Date entered: | Item - Description | Committee | In Private Session | Reason for Item being Considered in Private Session | Date | Report Author | Person Responsible | Cabinet Portfolio | OSP | | | |

| 06/05/22 | Regeneration Projects Update | Cabinet | Yes | The report will contain information relating to the financial or business affairs of any particular person (including the | July 2024 | Jonathan White ☎02476 376549 | Business & Regeneration | Business, Regen & Planning |
|----------|------------------------------|---------|-----|---|--------------|---------------------------------------|-------------------------|----------------------------------|
| | | | | Authority holding the information) | | | | |

| Individual | Individual Cabinet Member Decisions | | | | | | | | | | | |
|--|-------------------------------------|---------------------|--------------------------|---|------|------------------|-----------------------|-----|--|--|--|--|
| Date entered: | Item - Description | Portfolio Holder | In Private Session | Reason for Item being Considered in Private Session | Date | Report Author | Person Responsible | OSP | | | | |
| | | | | | | | | | | | | |
| Individual Cabinet Member Decisions – Exempt Items | | | | | | | | | | | | |
| | None | | | | | | | | | | | |

| Officer Decisions | | |
|-------------------|--|--|
| | | |

| Date entered: | Item - Description | Directorate | In Private Session | Reason for Item being Considered in Private Session | Date | Report Author | Person Responsible | Cabin et Portfo lio | OSP |
|----------------------------------|--------------------|-------------|--------------------------|---|------|------------------|-----------------------|------------------------------|-----|
| | None | | | | | | | | |
| Officer Decisions – Exempt Items | | | | | | | | | |
| | | | | | | | | | |

The Cabinet Members are:

Housing (Leader)

Environment and Public Services (Deputy Leader)

Resources & Public Services

- Councillor J. Sheppard

Councillor S. Hey

Leisure, Communities and Health

- Councillor T. Jenkins

Business and Regeneration

- Councillor N. King

Planning and Enforcement

- Councillor R. Roze

Observer:

Leader of the Main Opposition Group - Councillor K. Wilson

Dated: 31st May 2024 Signed: C. Watkins (Leader of the Council)

Business, Regeneration and Planning Overview and Scrutiny Panel – Work Programme 2024/25 Meeting dates: 20th June 2024, 17th October 2024, 6th February 2024

| Date Added | Lead Officer | Title | Description | Scrutiny/ Overview | Proposed Committee Date | Include in 2025/26 Work Programme | On Agenda 2024/25 or Briefing Note |
|--------------------------|--|---|---|---------------------------|--|--|---|
| | Steve Gore | Integrated Performance Report | Quarterly Benchmarking Report | | 20 th June 2024 17 th October 2024 6 th February 2024 | | yes |
| June 2022 | Abu Malek | PSPO review | Update on the effectiveness of the current PSPOs | Overview | 20 th June 2024 | | yes |
| June 2022 | Chris Kingham/ Jacqui Padbury | S.106 Update | A yearly monitoring report including details of spend of Section 106 monies and biodiversity net gain within and external to the sites. Biodiversity offsetting monies within S106 legal agreements. | Overview | 17 th October 2024 | | |
| | Chris Kingham/ Jacqui Padbury | Monitoring delivery of the Borough Plan | Monitoring delivery of the Borough Plan and consideration of the data around the land supply targets. | | 17 th October 2024 | | |
| October 2022 | Jonathan White | Town Centres Update (inc Christmas and Markets) | To provide members with an update on the markets, footfall, parking and Christmas | Update | 6 th February 2024 | | |
| April 2016 Ongoing | Jonathan White | Town Centre Development and Project Update | An update on the current progress being made with the Town Centre Development and projects. Also, any other future proposed redevelopment in Nuneaton and Bedworth | Performance Monitoring | 6 th February 2025 | | |
| | Jonathan White | Nuneaton BID (Business Improvement District) | Update for the Panel | Overview | 6 th February 2025 | | |

| 2015/16 | Jonathan | Council Owned | Update on vacant Council owned | Scrutiny | 6 th February 2025 | |
|---------|----------|---------------|--------------------------------|----------|-------------------------------|--|
| | White | Land and | commercial properties in | | | |
| | | Leases | Nuneaton and Bedworth | | | |